

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. PC994129 Company Republic Indemnity

☐ Certified copy is hereby furnished. 2-1-90  
☒ Certified copy is filed with the county building inspection department.

Date 8/1/89 Applicant Robert Lee Lutz

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 39962+ Lic. Class A

Contractor UCL Const Co Date 8/21/89

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature Robert Lee Lutz Date: \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N/A

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Robert Lee Lutz

Date 8/21/89

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN				
BUILDING ADDRESS <u>4929 Medford 4690 NORTH</u>				
CITY <u>LA CA</u>		ZIP <u>90063</u>		
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT		
TRACT	BLOCK	LOT NO.		
OWNER <u>HITEK POLYMER</u>		TEL. NO. <u>(714) 266-4435</u>		
ADDRESS <u>SAME AS ABOVE</u>				
CITY		ZIP		
ARCHITECT OR ENGINEER <u>BOCK ENG</u>		TEL. NO. <u>(714) 624-0544</u>		
ADDRESS <u>4650 ARROW HWY UNIT E-2</u>				
CONTRACTOR <u>UCL Const</u>		TEL. NO.		
ADDRESS <u>P.O. Box 25487</u>		LIC. NO.		
CITY <u>Anaheim, CA 92825</u>		LIC. CLASS		
SQ. FT. SIZE <u>3700</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>0</u>	CHECK ONE	
DESCRIPTION OF WORK			NEW <input checked="" type="checkbox"/>	
INSTALLATION OF NEW PROCESS PLANT			ADD <input type="checkbox"/>	
USE OF EXISTING BLDG. <u>MANUFACTURE POLYMER</u>			ALTER <input type="checkbox"/>	
APPLICANT (PRINT) <u>ZACK MOHAM</u>			REPAIR <input type="checkbox"/>	
ADDRESS <u>(SAME AS ENGINEER)</u>			DEMOL <input type="checkbox"/>	
PRESENT BUILDING ADDRESS _____				
LOCALITY _____				
MOVING CONTRACTOR _____			TEL. NO.	
ADDRESS _____				
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				
P.C. Fee <u>2110.13</u>		Permit Fee <u>2656.00</u>		
		Issuance Fee <u>13.00</u>		
Investigation Fee		Total Fee <u>2669.00</u>		

BUILDING ADDRESS <u>4690 NORTH ST. # 5929 Medford</u>	
LOCALITY <u>Los Angeles</u>	
NEAREST CROSS ST. <u>Bonnie Beach Pl.</u>	
ASSESSOR MAP BOOK	PAGE
USE ZONE <u>M-1</u>	MAP NO. <u>3200</u>
SPECIAL CONDITIONS	
GROUP <u>6</u>	TYPE CONST. <u>III</u>
FIRE ZONE <u>III</u>	PROCESSED BY <u>E.B.</u>
STATISTICAL CLASSIFICATION	
CLASS NO. <u>20</u>	DWELL. UNITS
SEWER MAP	
BK.	PG.
VALUATION	
\$ <u>750,000</u>	
\$	
FINAL DATE <u>2/13/90</u>	
FINAL By <u>by Raul de la Torre</u>	
See signature at back page - P/C # <u>0042</u>	
LDMA Ref. # <u>60.00</u>	
LDMA P/C # <u>0042</u>	
LDMA Perm. #	

## VALIDATION

#23

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04-05-89

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SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

